

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHIBZADA AJIT SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630720
3	SCHOOL CODE (IF APPLICABLE)	20701
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O-BAZEEDPUR, FEROZEPUR, PUNJAB - 152001
5	PRINCIPAL NAME	Dr Harjit Kaur Sidhu
6	PRINCIPAL QUALIFICATION	Phd MA Bed PGDCA PGDJM
7	SCHOOL EMAIL ID	bazeedpur@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01632291132

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://saspschool.com/cbse/selfcertExtensionofaffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://saspschool.com/cbse/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://saspschool.com/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://saspschool.com/cbse/Rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://saspschool.com/cbse/Buildingsafety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://saspschool.com/cbse/firesafety2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://saspschool.com/cbse/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://saspschool.com/cbse/water-safety-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://saspschool.com/cbse/FeeStructure2024.pdf
2	ANNUAL ACADEMIC CALENDER	https://saspschool.com/cbse/AcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://saspschool.com/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://saspschool.com/cbse/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://saspschool.com/cbse/Result-last-three-years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Harjit Kaur Sidhu
2	TOTAL NO. OF TEACHERS	20

	PGT	0
	TGT	11
	PRT	9
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Ramesh Kumar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	61003
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE	https://youtu.be/Mjhq05LSIG4?si=UvgqkaiM9ijdEfnv

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